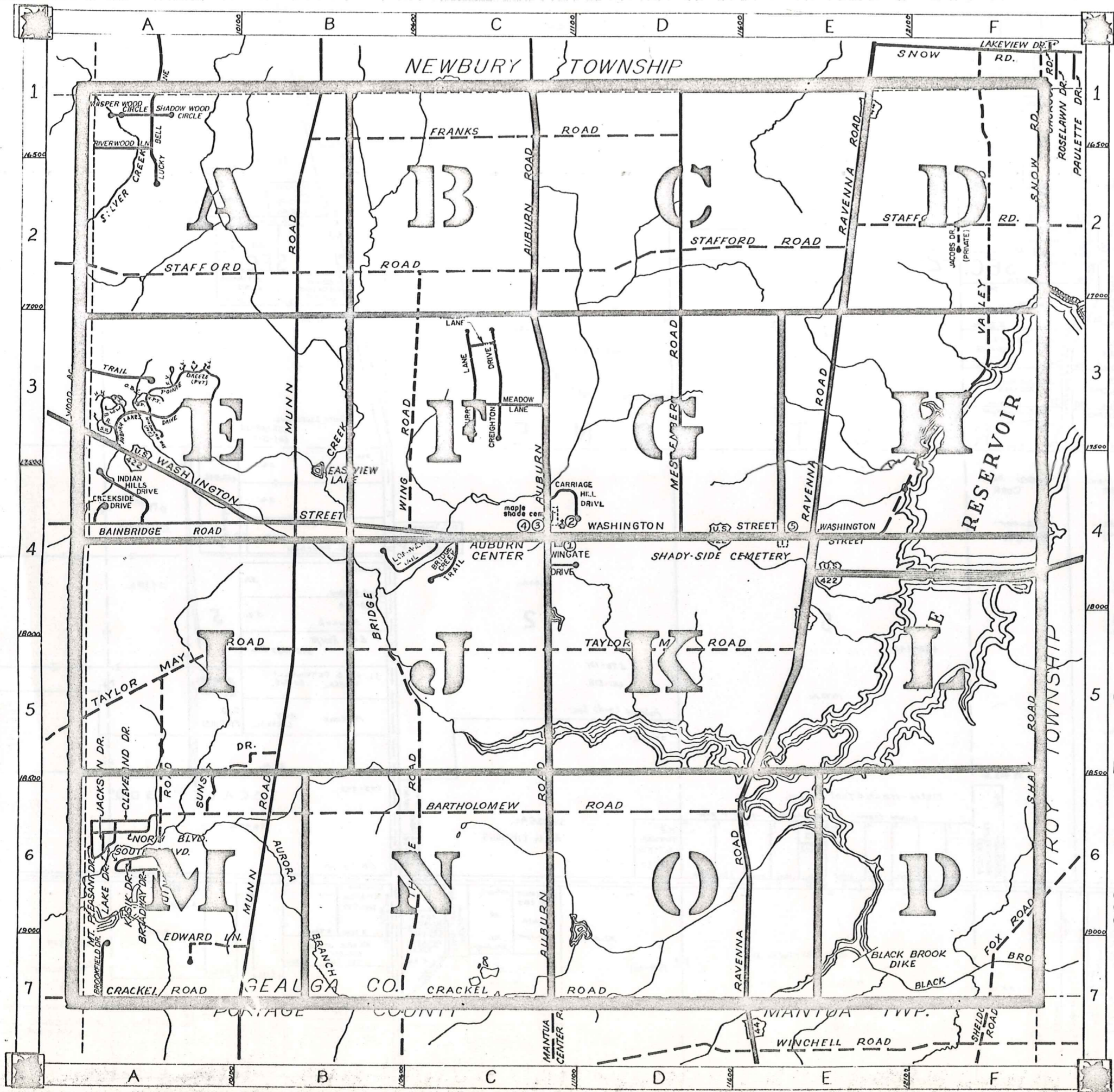


ROAD INDEX



A	AUBURN ROAD AUBURN LAKES DRIVE	C1-C7 A3	J	JACKSON DRIVE JACOBS DRIVE (PVT.)	A6 F2	S	SHADOW WOOD CIRCLE SHAW ROAD SIGNAL HILL (PVT.) SNOW ROAD SOUTH BLVD. STAFFORD ROAD SUNSET DRIVE	A1 F4-F6 A3 F1-F2 A6 A2-E2 B5-A6
B	BAINBRIDGE ROAD BARTHOLOMEW RD. BIRDIE LANE (PVT.) BRIDGE CREEK TR. BROADWAY DRIVE BROOKFIELD DRIVE	A4 A6-D6 A3 C4 A6 A7	K	KASIK DRIVE	A6	T	TAYLOR MAY RD. THORPE ROAD TIMBER LN. TWIN CREEKS (PVT.)	A5-E5 B5-B7 C3 A3
C	CARRIAGE HILL CHIPPING LANE (PVT.) CLEVELAND DRIVE CRACKEL ROAD CREEKSIDE DRIVE CREIGHTON DRIVE CURRY LANE	D3 A3 A6 A7-E7 A4 C3 C3	L	LAKE DRIVE LONGVIEW TRAIL LUCKY BELL LANE	A6 C4 A1	U		
D			M	MEADOW LANE MESSENGER ROAD MT. PLEASANT DRIVE MUNN ROAD	C3 E1-D4 A6 B1-B7	V	VALLEY ROAD	F1-E4
E	EAGLES POINTE (PVT.) EDWARD LANE	A3 A7	N	NORTH BLVD.	A6	W	WASHINGTON ST. WHISPER WOOD CIRCLE WING ROAD WINGATE DRIVE WOOD ACRE TRAIL	A3-E4 A1 C3-C4 C4 A3
F	FAIRWAY VIEW (PVT.) FOX ROAD FRANKS ROAD	A3 F6-F7 B1-D1	O	OVERLOOK BROOK CT (PVT.) OVERLOOK BROOK DR (PVT.)	A3 A3	X		
G			P	POINTE BREEZE (PVT.)	A3	Y		
H			Q	QUINN ROAD	A5-A6	Z		
I			R	RAVENNA ROAD RIVERWOOD LANE	E1-E7 A1			
J			S					
K			T					
L			U					
M			V					
N			W					
O			X					
P			Y					
Q			Z					

- ① AUBURN ELEM. SCHOOL
- ② AUBURN COMMUNITY CHURCH
- ③ AUBURN TOWN HALL
- ④ AUBURN VOL. FIRE DEPT.
- ⑤ STATE HIGHWAY GARAGE (SUB-STATION)

AUBURN TOWNSHIP

SCALE: 1" = 2000'

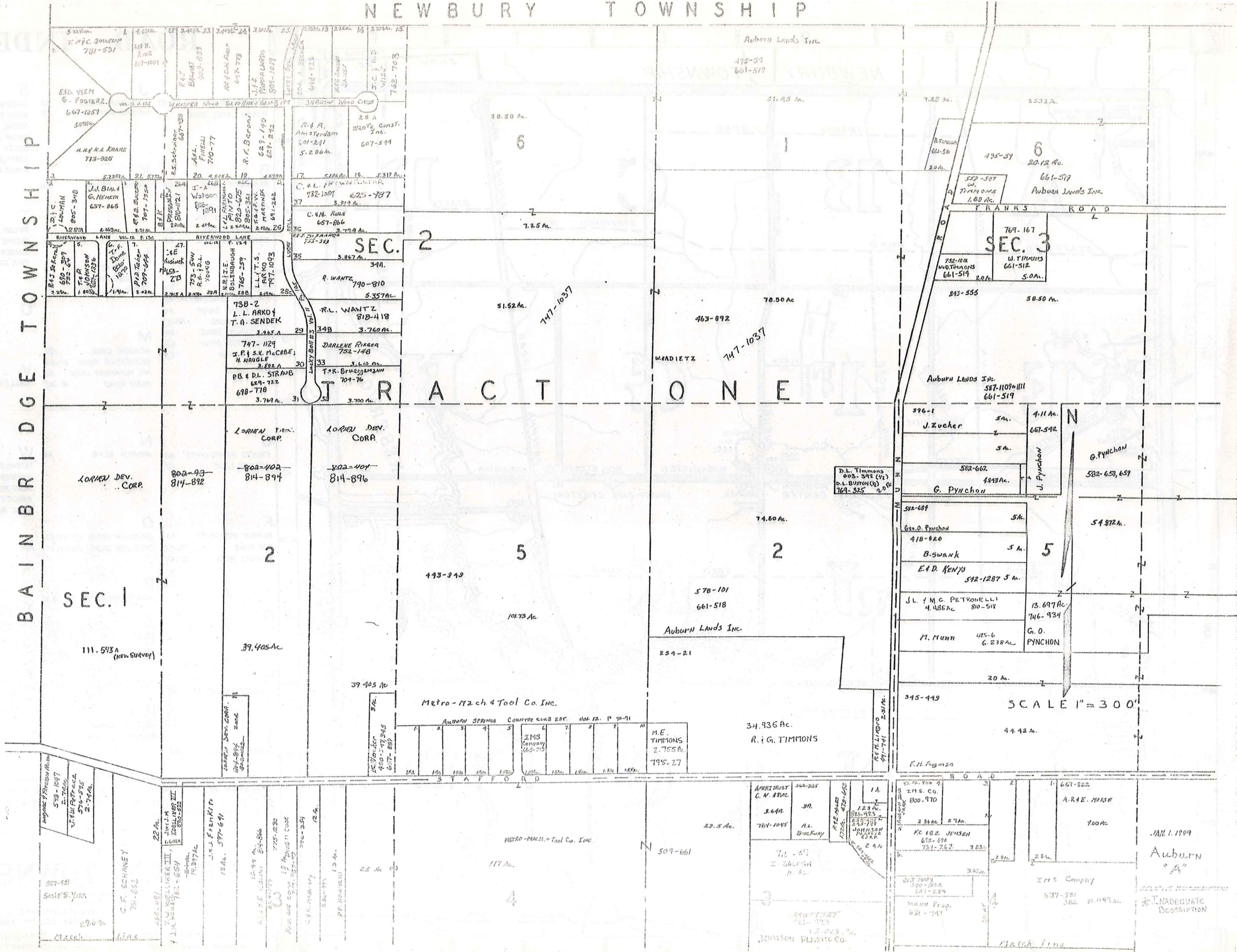
ROBERT L. PHILLIPS
GEAUGA COUNTY ENGINEER

- UNPAVED ROAD
- PAVED ROAD
- TOWNSHIP LINE
- COUNTY LINE



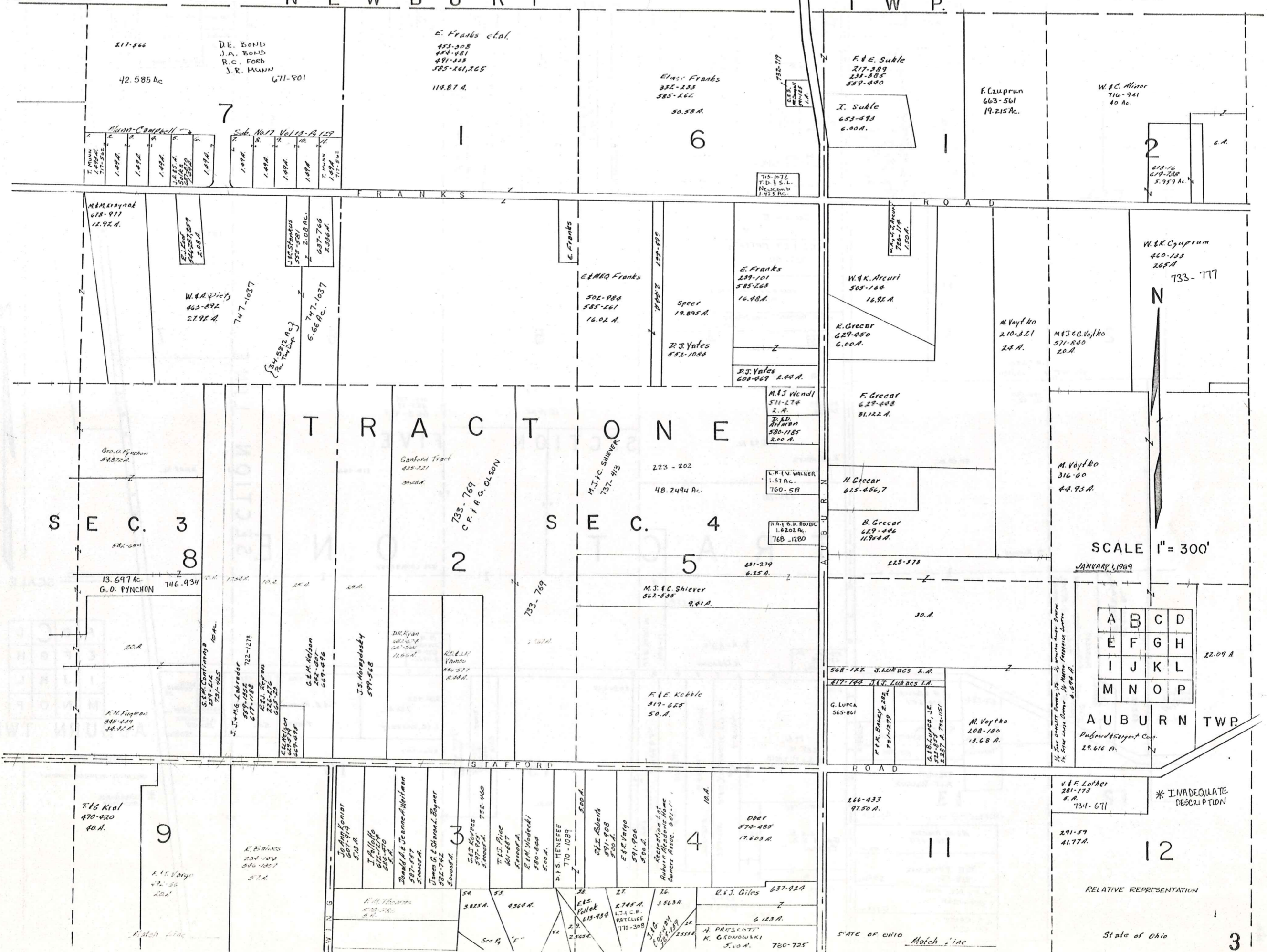
NEWBURY TOWNSHIP

BAINBRIDGE TOWNSHIP



SCALE 1" = 300'

JAN. 1. 1929
AUBURN
"A"
*INADEQUATE DESCRIPTION



SCALE 1" = 300'

JANUARY 1, 1969

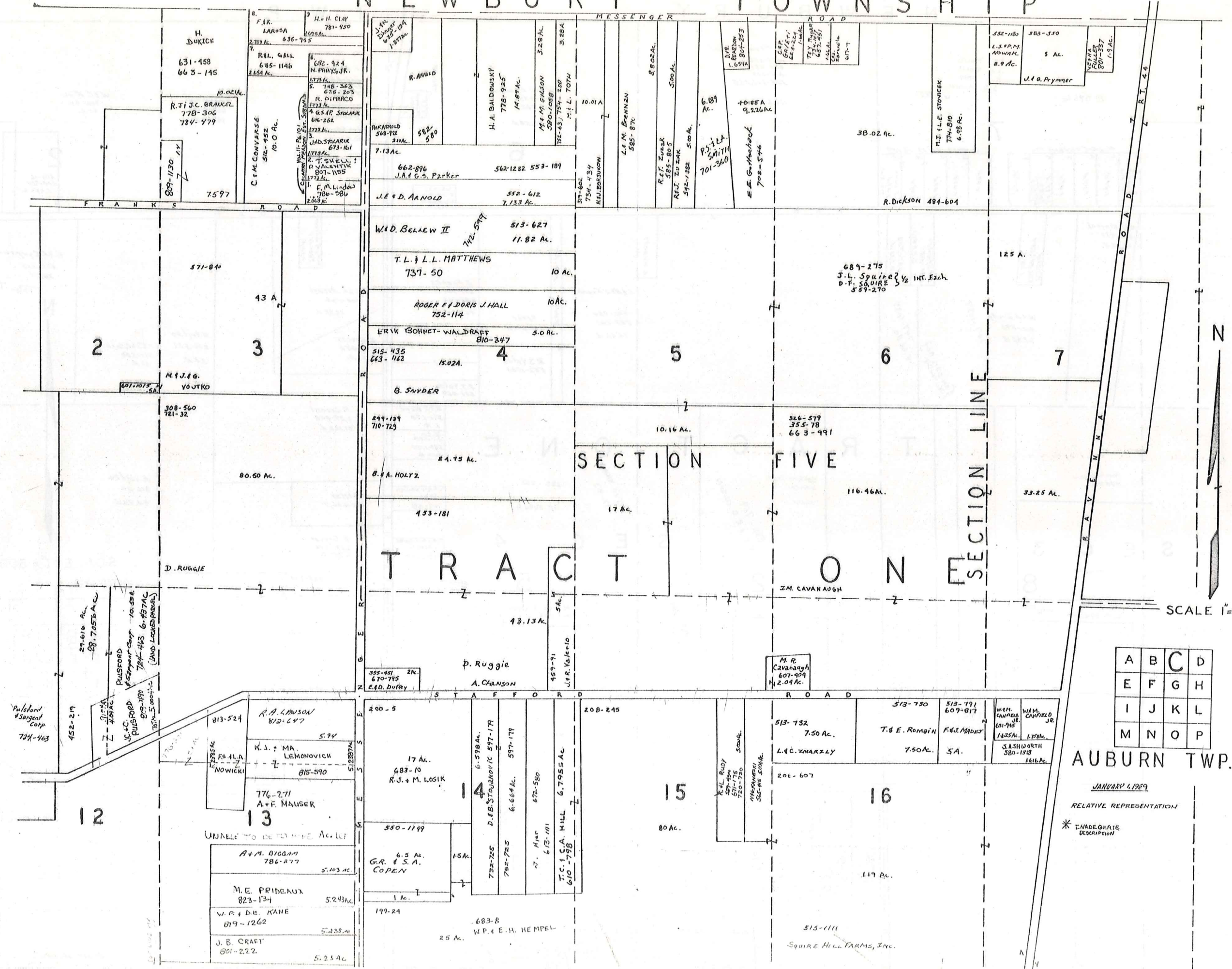
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

AUBURN TWP.

RELATIVE REPRESENTATION

State of Ohio

NEWBURY TOWNSHIP



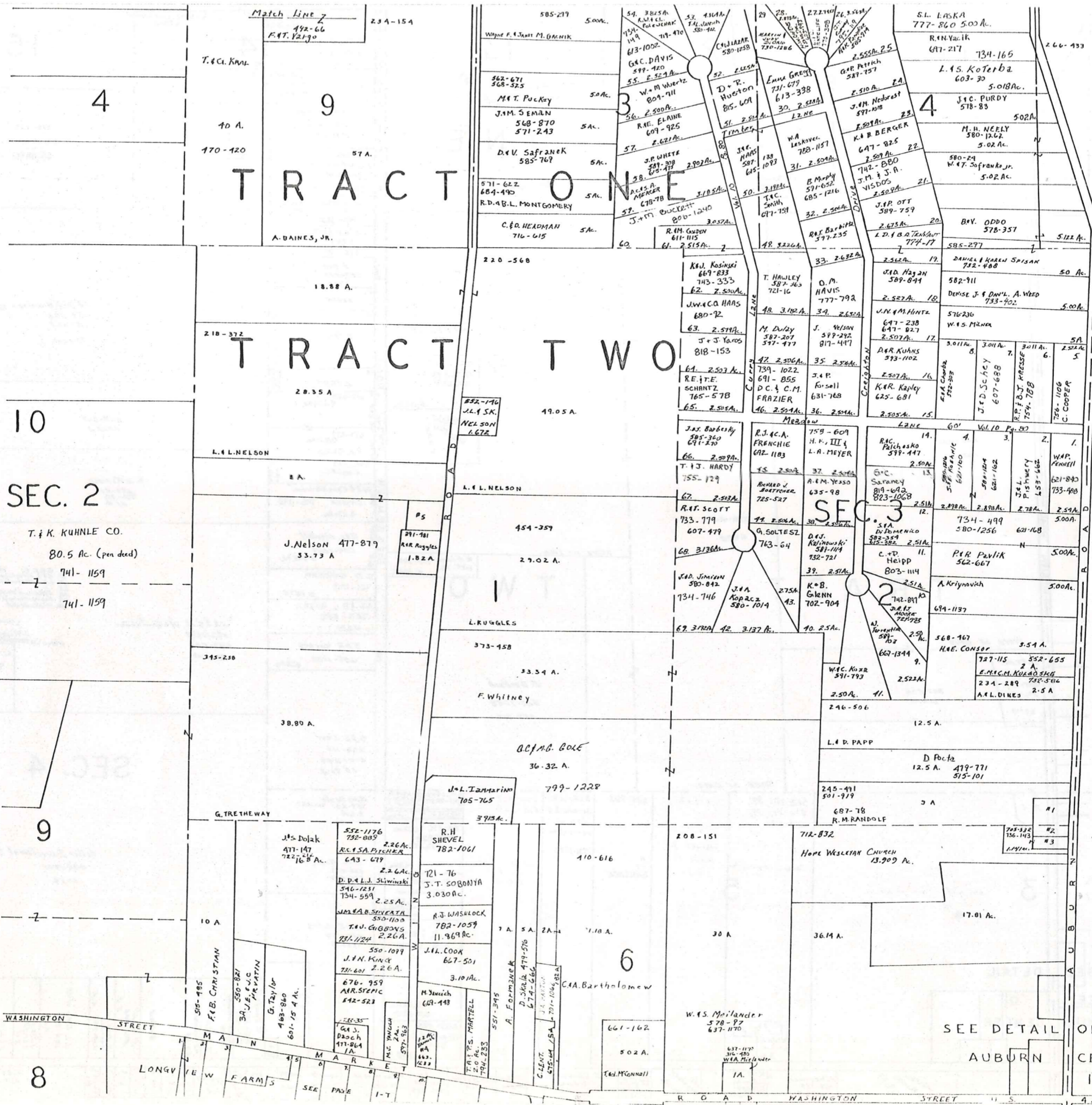
SCALE 1"=300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

AUBURN TWP.

JANUARY 1, 1929
RELATIVE REPRESENTATION

* INADEQUATE DESCRIPTION



SEC. 2
T. & K. KUHNLE CO.
80.5 Ac. (pen deed)
741-1159
741-1159

Match Line

Match Line

N

* Inadequate description

SCALE 1" = 300'
JAN 1, 1929

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

AUBURN TWP.

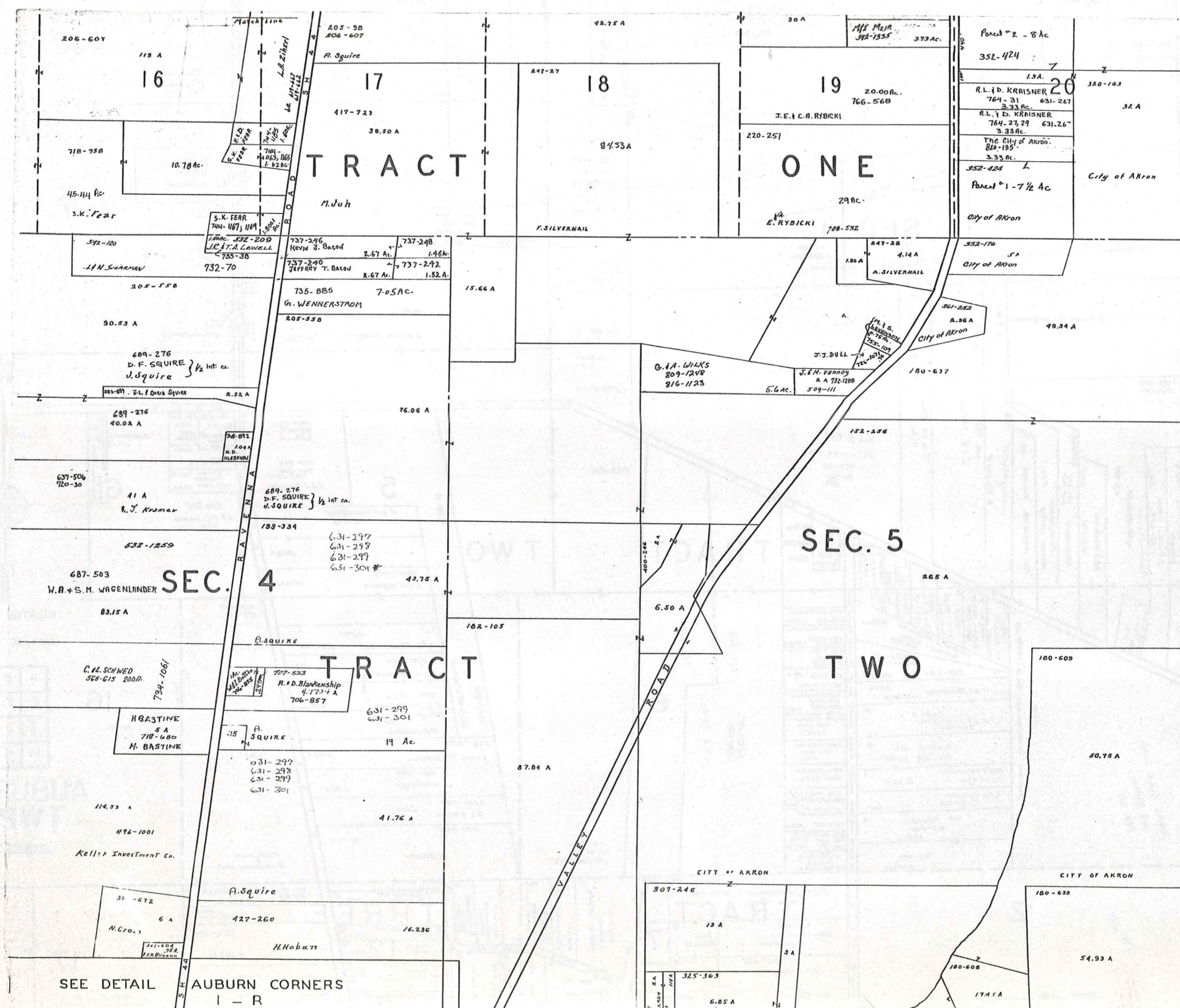
RELATIVE REPRESENTATION

No.
1. R. Randolph 752-305 1Ac.
2. D.F. SHIEWER 737-1316 0.46Ac.
3. G.J. J. J. MATTER 736-113 .55Ac.
4. M.M. Vanich 662-1227 1.2Ac.
5. B. Whitney 237-123 .712Ac.
7. B.H. Van Dyke 302-191 1Ac.

SEE DETAIL OF
AUBURN
CENTER
I Q

WASHINGTON STREET
LONGVIEW FARM
MAIN STREET
MARKET STREET

ROAD WASHINGTON STREET



TROY TOWNSHIP

SCALE 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

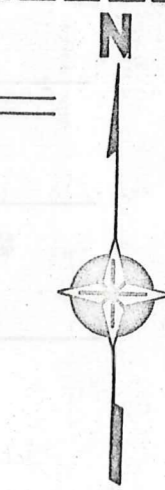
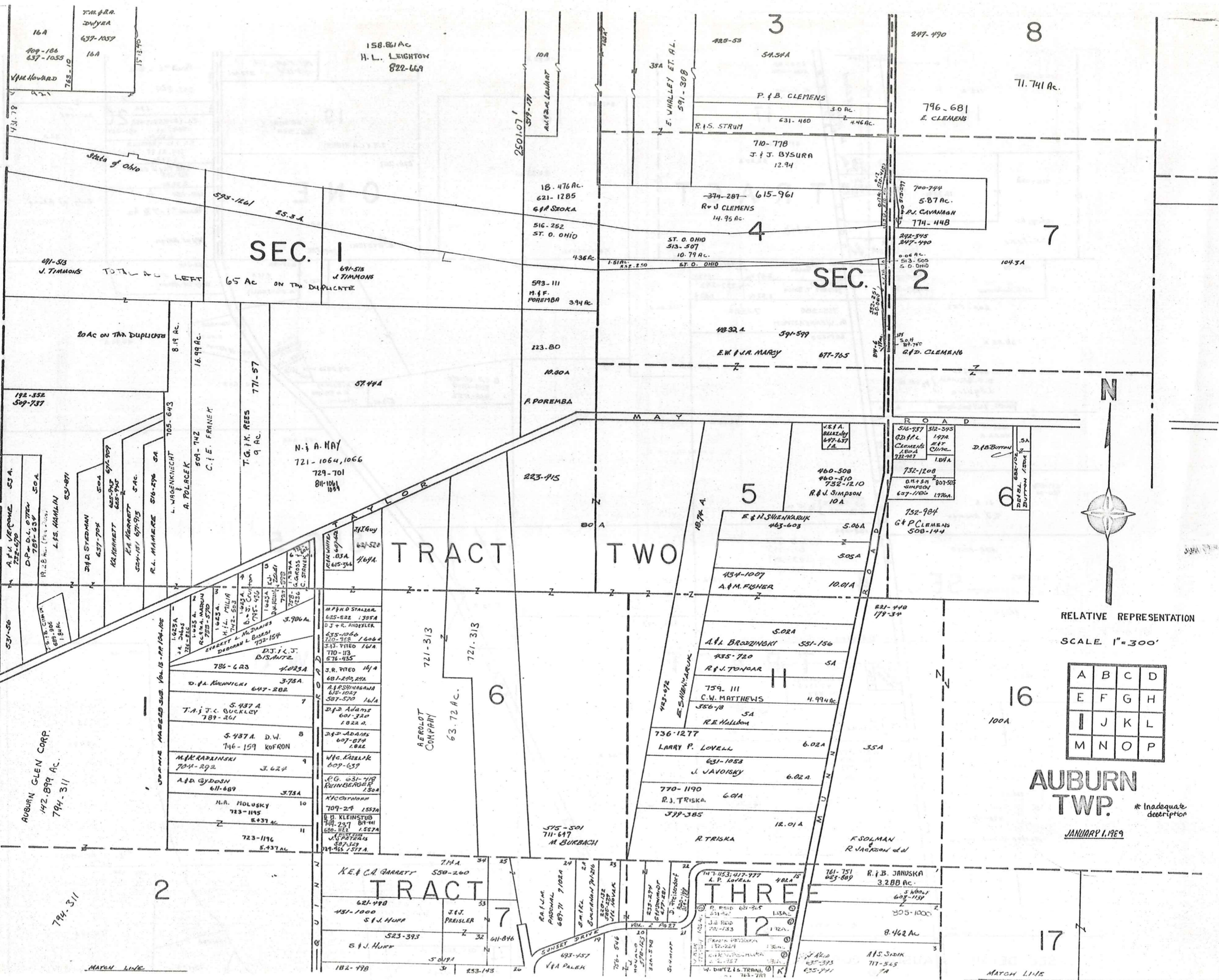
AUBURN TWP.

JANUARY 1, 1929
RELATIVE REPRESENTATION

* Inadequate description

SEE DETAIL AUBURN CORNERS I - R

BAINBRIDGE TOWNSHIP



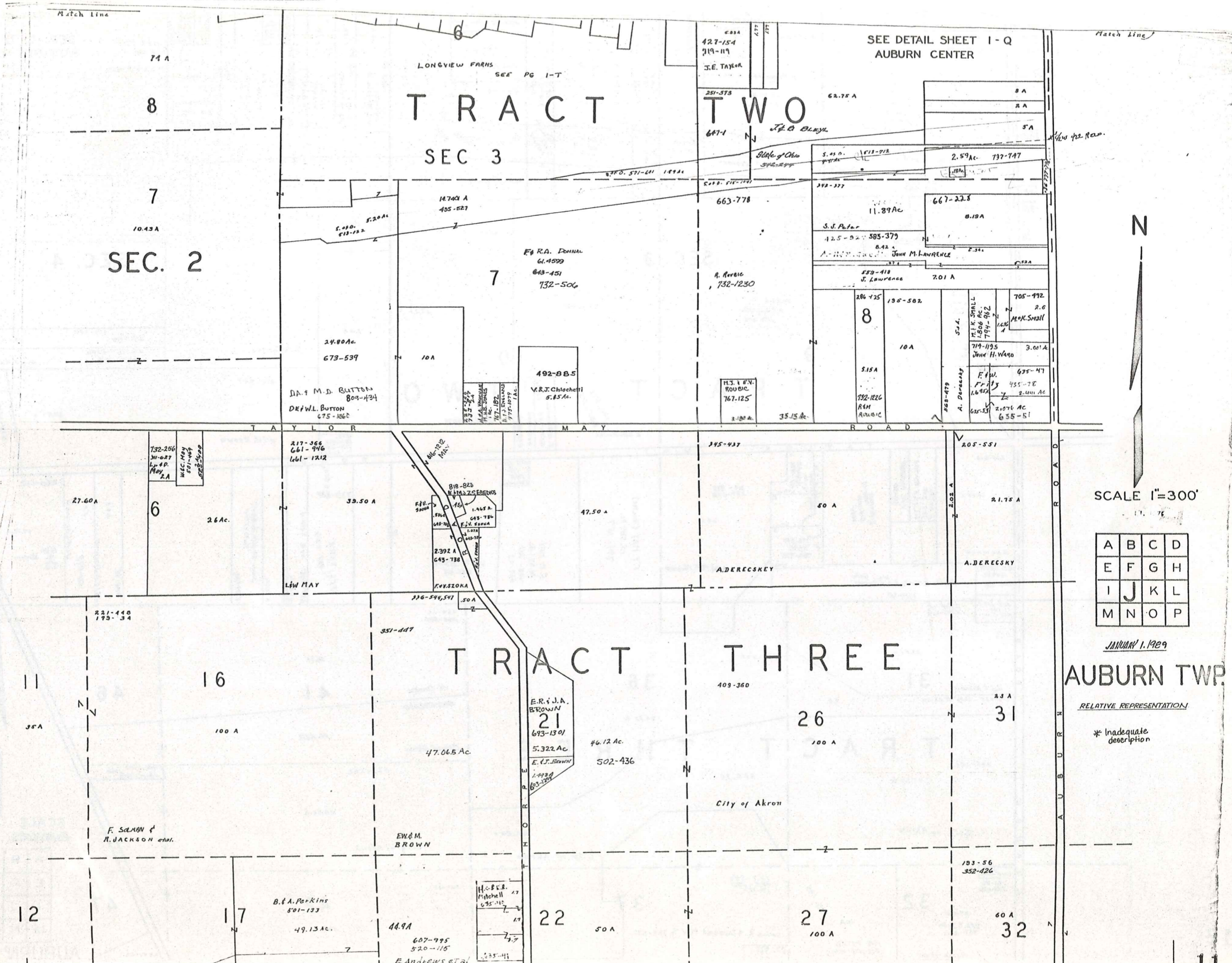
RELATIVE REPRESENTATION
SCALE 1"=300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

AUBURN TWP.
* Inadequate description
JANUARY 1, 1929

MATCH LINE

MATCH LINE



TRACT TWO

SEC 3

TRACT THREE

SEE DETAIL SHEET I-Q
AUBURN CENTER



SCALE 1"=300'

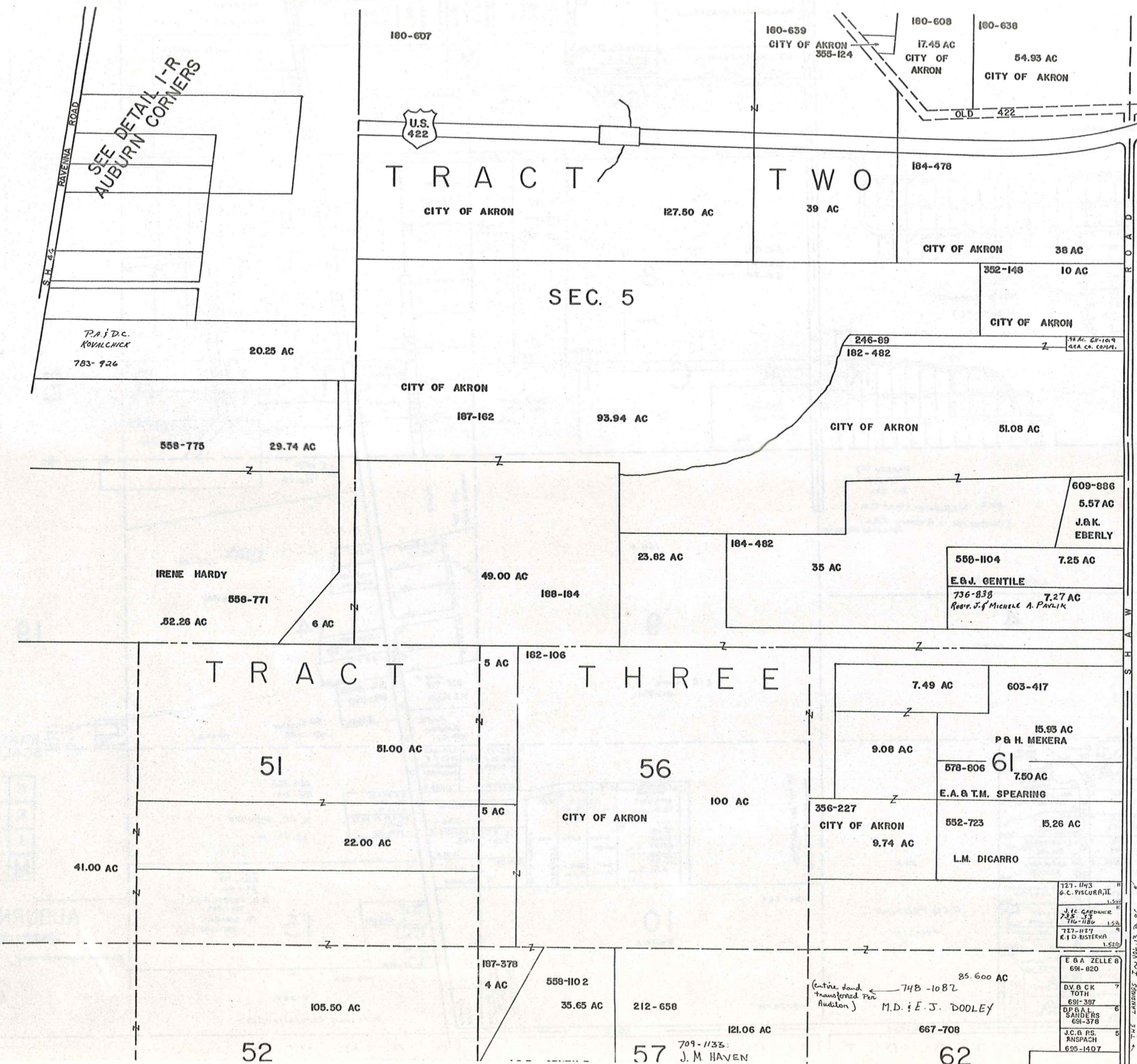
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

JANUARY 1, 1929

AUBURN TWP.

RELATIVE REPRESENTATION

* Inadequate description



SEE DETAIL I-R
AUBURN CORNERS

PAIDC.
KOVALCHICK
783-926

IRENE HARDY
558-771
52.28 AC

41.00 AC

52



TRACT TWO

SEC. 5

TRACT THREE

56

57

180-639
CITY OF AKRON
355-124

180-608
17.45 AC
CITY OF AKRON

180-638
54.93 AC
CITY OF AKRON

184-478

CITY OF AKRON
38 AC

352-148
10 AC
CITY OF AKRON

246-89
182-482

18 AC. 68-109
ACA CO. COMPA.

CITY OF AKRON
187-162
93.94 AC

CITY OF AKRON
51.08 AC

609-886
5.57 AC
J.B.K.
EBERLY

23.82 AC

184-482
35 AC

558-1104
7.25 AC
E.B.J. GENTILE
736-838
7.27 AC
Rev. J. MICHAEL A. PAVLIK

49.00 AC
188-184

7.49 AC

603-417

9.08 AC

15.93 AC
P & H. MEKERA

578-806
7.50 AC

E.A. & T.M. SPEARING

356-227
CITY OF AKRON
9.74 AC

552-723
15.26 AC

L.M. DICARRO

127-1143
G.C. PISCURAJIL
1.540
J.C. GARDNER
725-311
76-786
1.50
727-1127
R.D. BISTERKA
1.620

E & A ZELLE 8
691-820
7
D.V. & C.K. TOTH
691-397
6
D.P. & A.L. SANDERS
691-378
5
J.C. & P.S. ANSPACH
695-1407

(Entire land transferred Per Audit)
748-1082
85.600 AC
M.D. & E.J. DOOLEY
667-708

187-378
4 AC

558-1102
35.65 AC

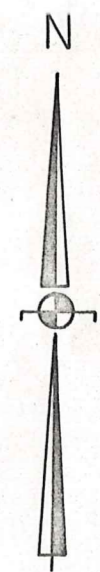
212-658

121.06 AC

709-1135
J.M. HAVEN

62

TROY TOWNSHIP



*Inadequate Description

SCALE: 1" = 300'

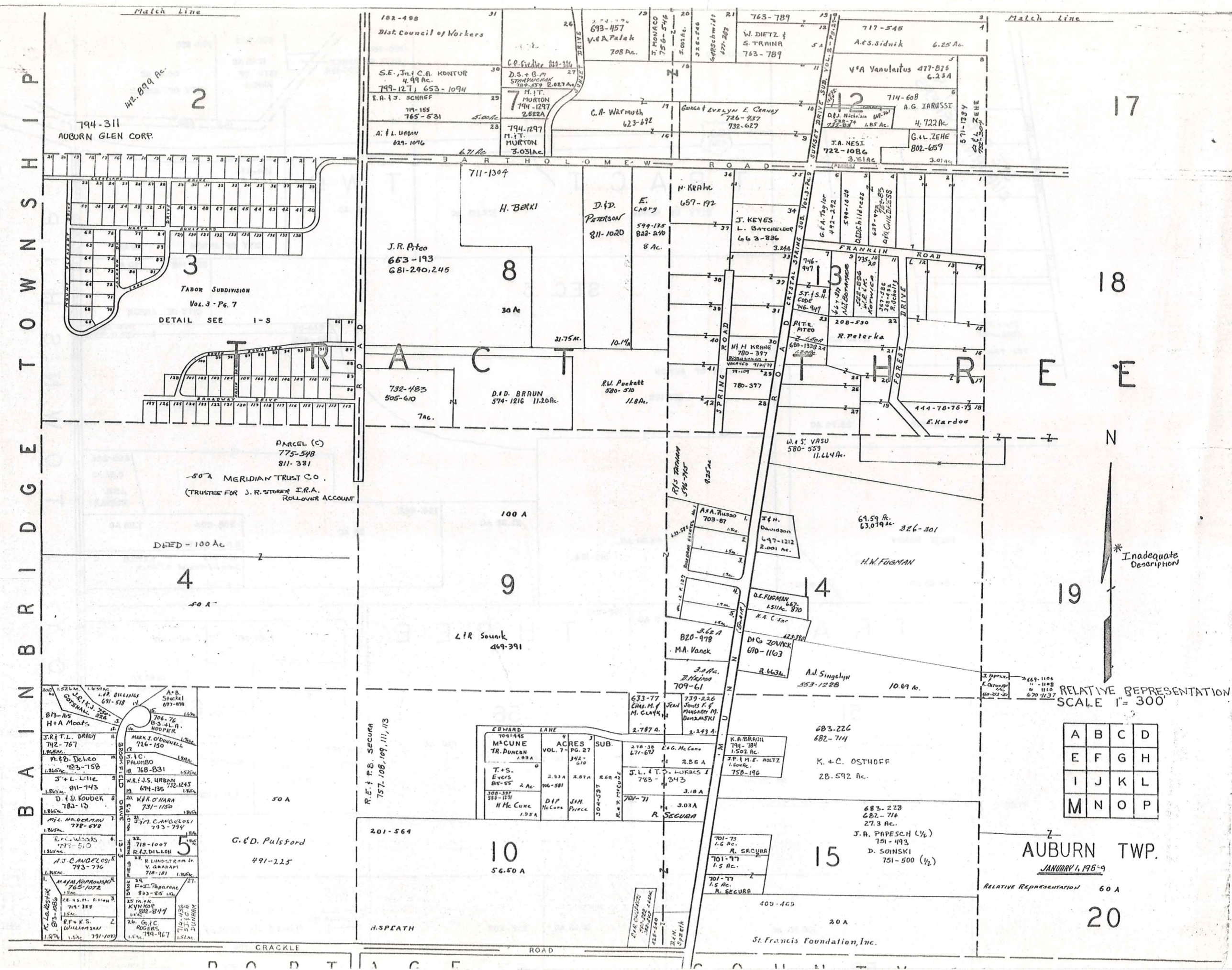
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

AUBURN TOWNSHIP

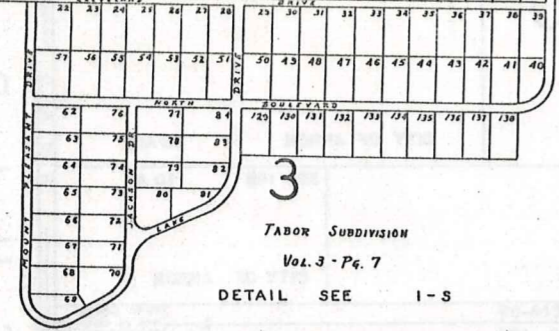
JANUARY 1, 1929

RELATIVE REPRESENTATION

B A I N B R I D G E T O W N S H I P



794-311
AUBURN GLEN CORP.



TABOR SUBDIVISION
Vol. 3 - Pg. 7
DETAIL SEE 1-5

PARCEL (C)
775-548
811-331
-50A MERIDIAN TRUST CO.
(TRUSTEE FOR J. R. STORER I.R.A.
ROLLOVER ACCOUNT)

DEED - 100 AC

50 A

G. & D. Pulsford
491-225

EDWARD LANE	ACRES	SUB.
M. CUNNE TR. DUNCAN VOL. 7 - PG. 27	3.42 610	210-35 L71-672
T. & S. Evers BFC-55 2 AC.	2.33A 807A	210-35 L71-672
H. Mc Cune 1.95A	706-581	210-35 L71-672
J. L. & T. S. LUKACS I	2.85 A	210-35 L71-672
J. L. & T. S. LUKACS I	3.18 A	210-35 L71-672
R. SECURA	3.03A	210-35 L71-672

10
56.40 A

RELATIVE REPRESENTATION
SCALE 1" = 300'

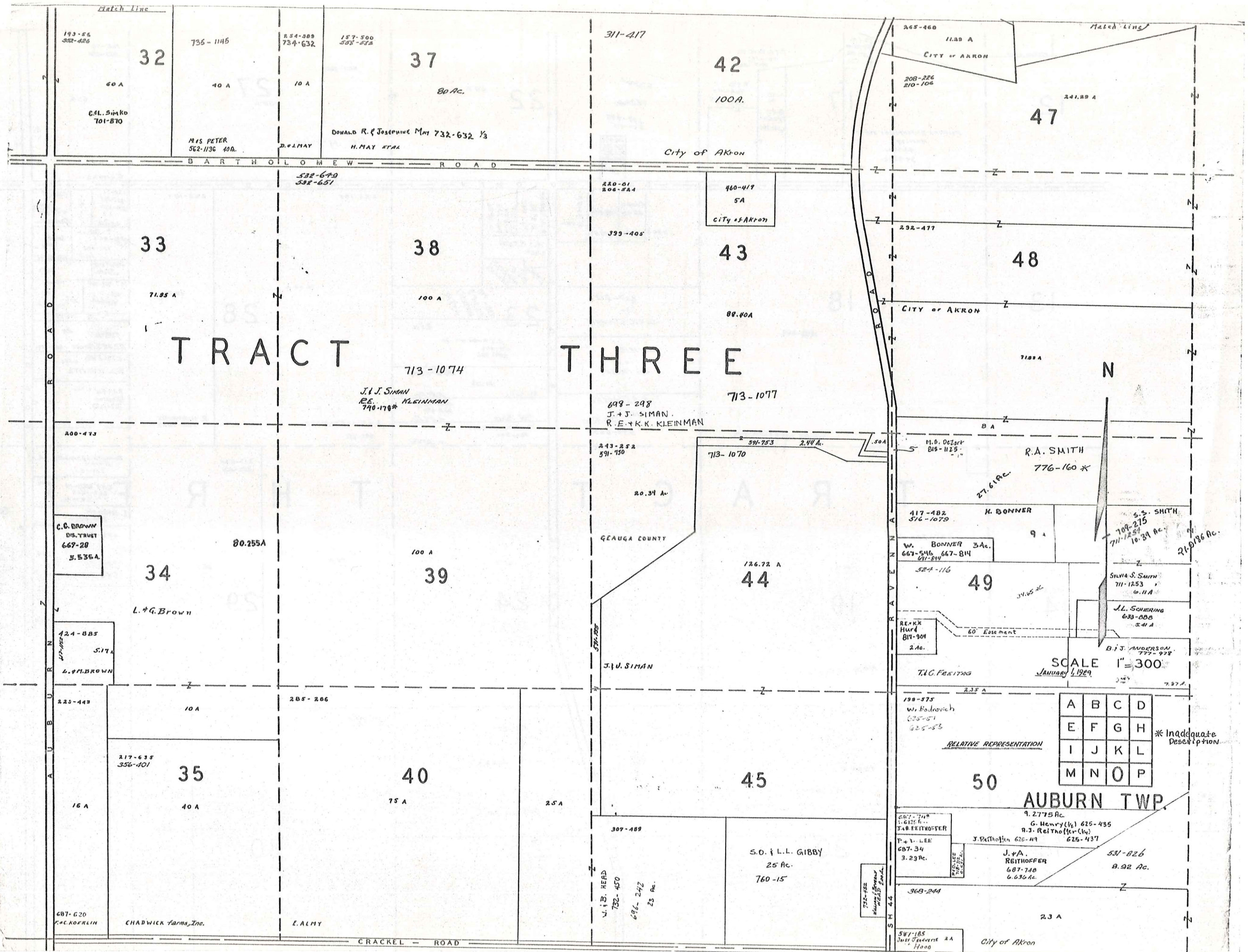
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

AUBURN TWP.

JANUARY 1, 1969

RELATIVE REPRESENTATION 60 A

20



TRACT THREE

SCALE 1" = 300'
 JANUARY 4, 1929

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

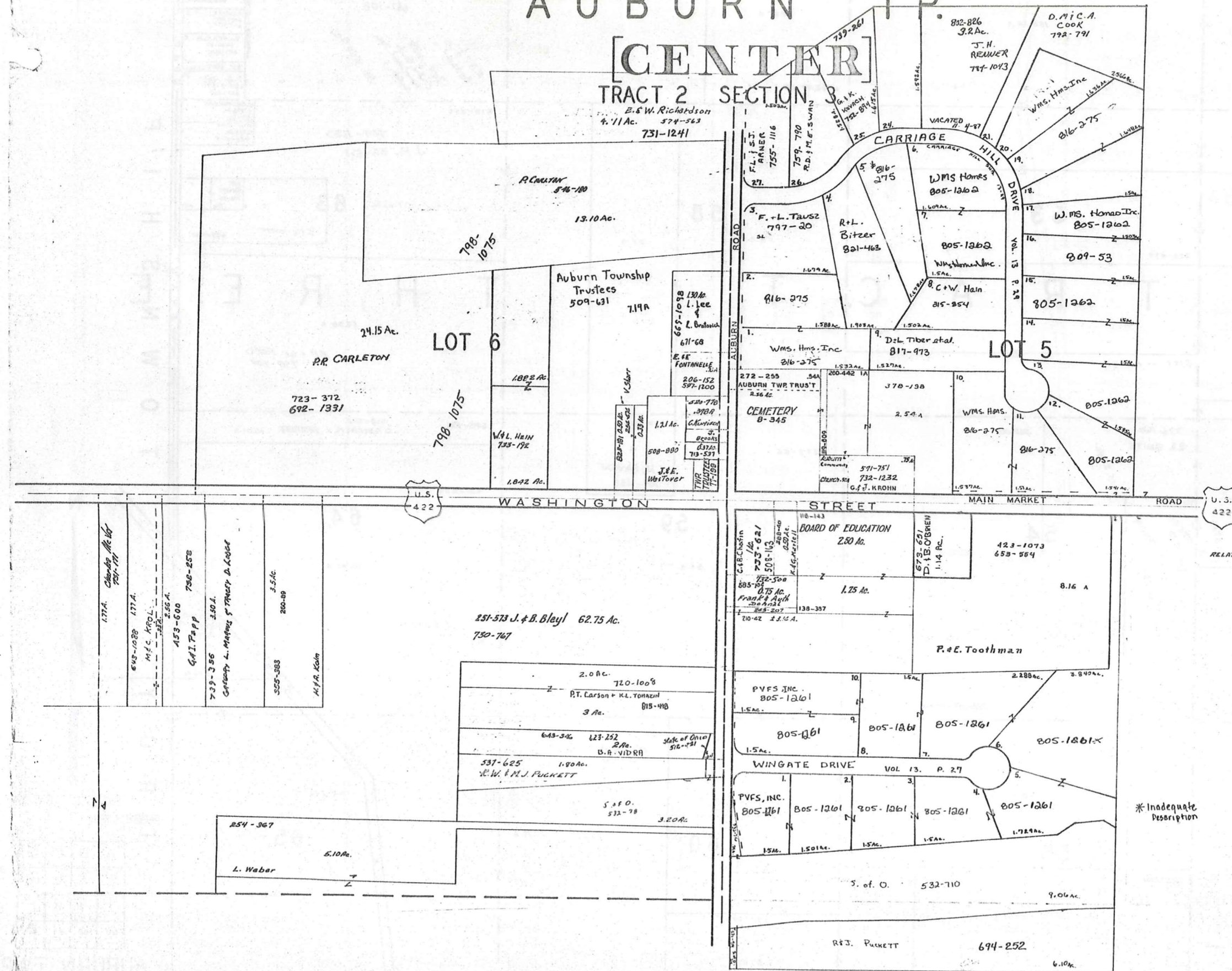
* Inadequate Description

AUBURN TWP.

AUBURN TP

[CENTER]

TRACT 2 SECTION 3



U.S. 422

RELATIVE REPRESENTATION
JANUARY 1, 1989

SCALE 1IN. = 2.5CH. = 165FT.

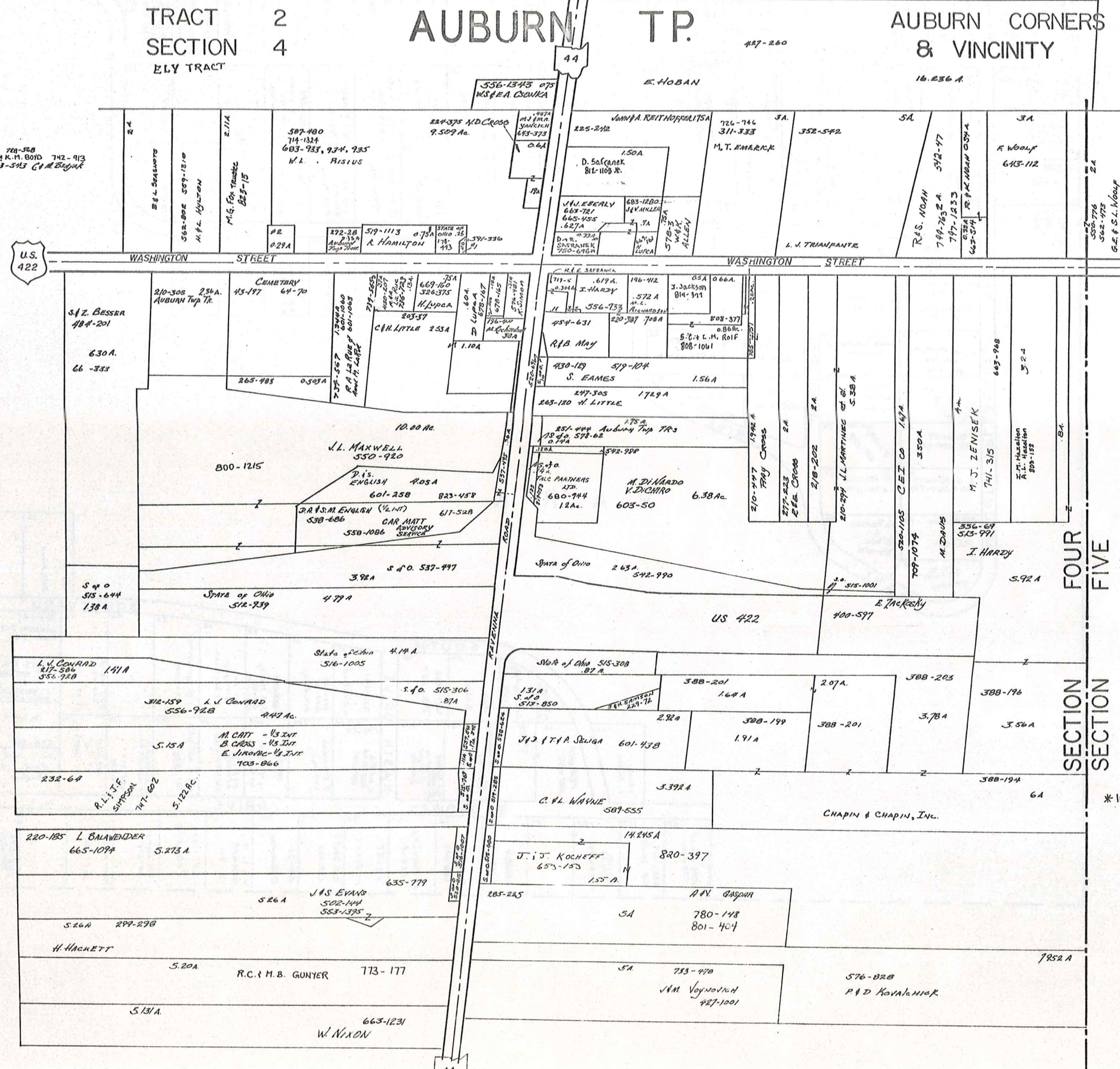
* Inadequate Description

TRACT 2
SECTION 4
ELY TRACT

AUBURN TP.

AUBURN CORNERS
& VICINITY

21
728-568
22. J.G. K. N. 3010 742-913
23. 373-543 C. M. B. B. J. K.



Scale 1" = 2.5 ch. = 165 ft.

JANUARY 1, 1929

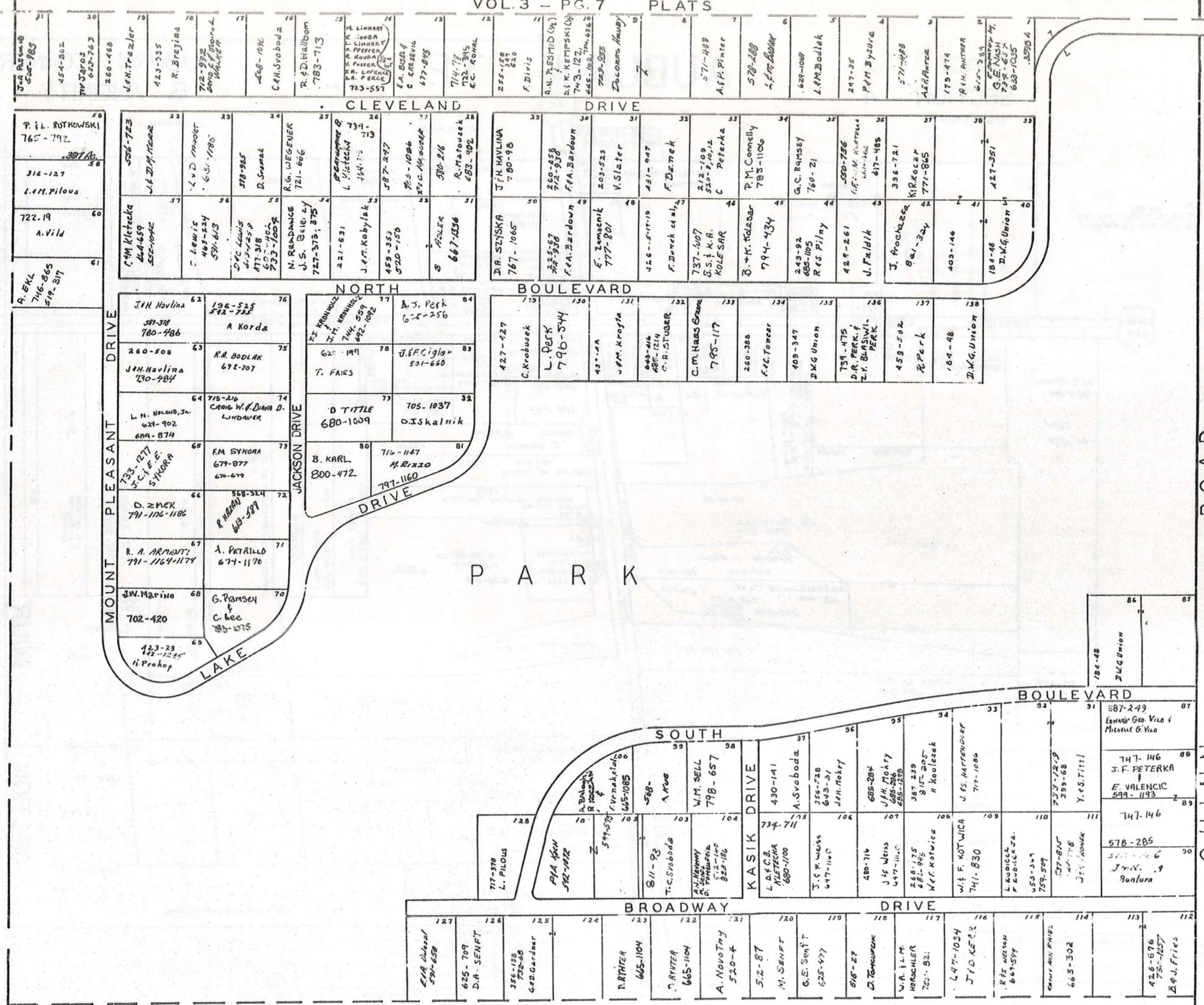
RELATIVE REPRESENTATION

* Inadequate
Description

SECTION FOUR
SECTION FIVE

TABOR SUBDIVISION

VOL. 3 - PG. 7 PLATS



SCALE 1" = 100'

JANUARY 1, 1929
AUBURN TWP.

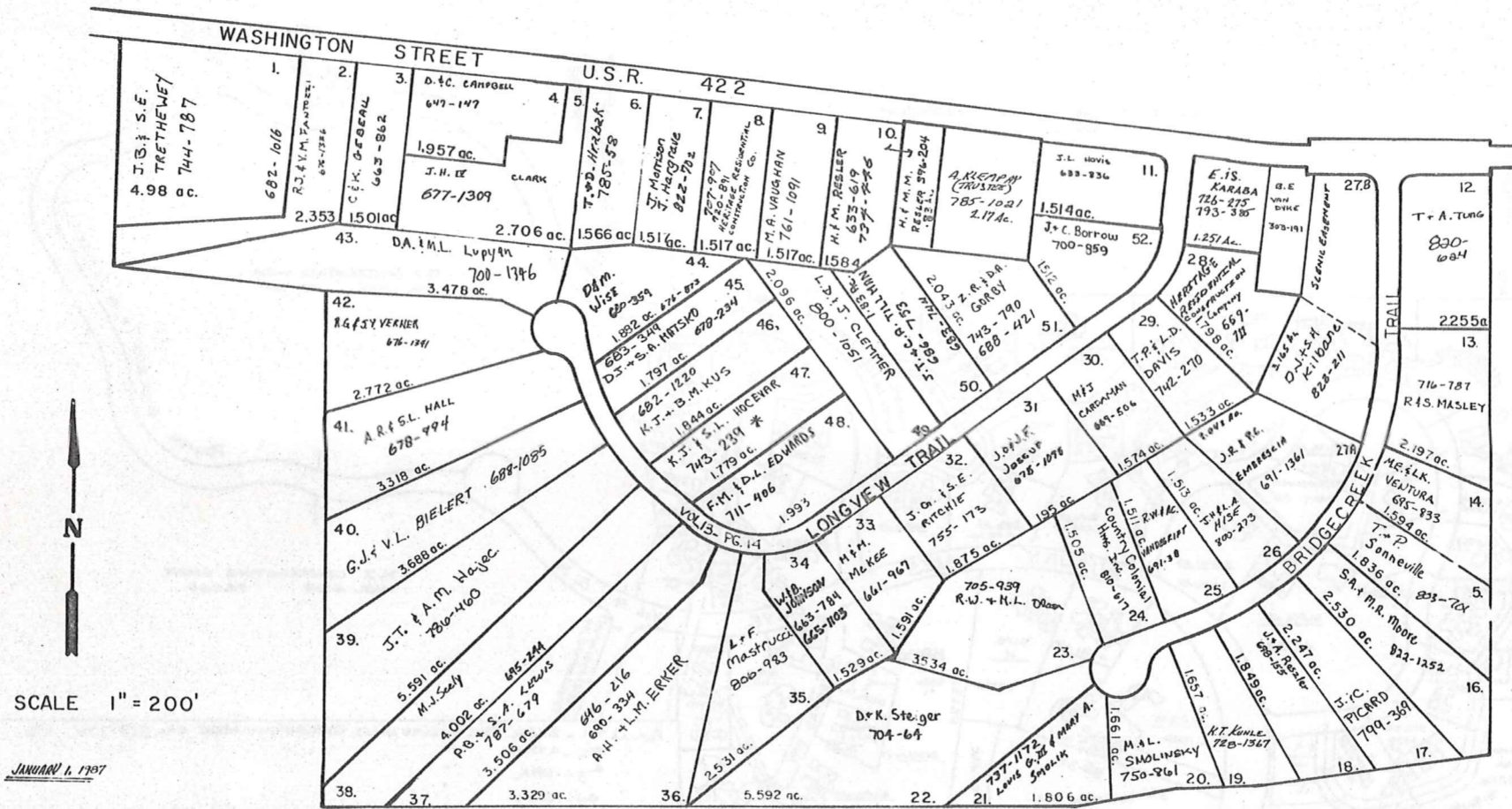
RELATIVE REPRESENTATION

* Inadequate Description

AUBURN

O.L. 8 SEC. 2

O.L. 6 SEC. 3 TRACT 2



S/L 27 RESUB VOL. 14-P6.50

LONGVIEW FARMS 1 & 2

VOL. 12 PP. 62-64

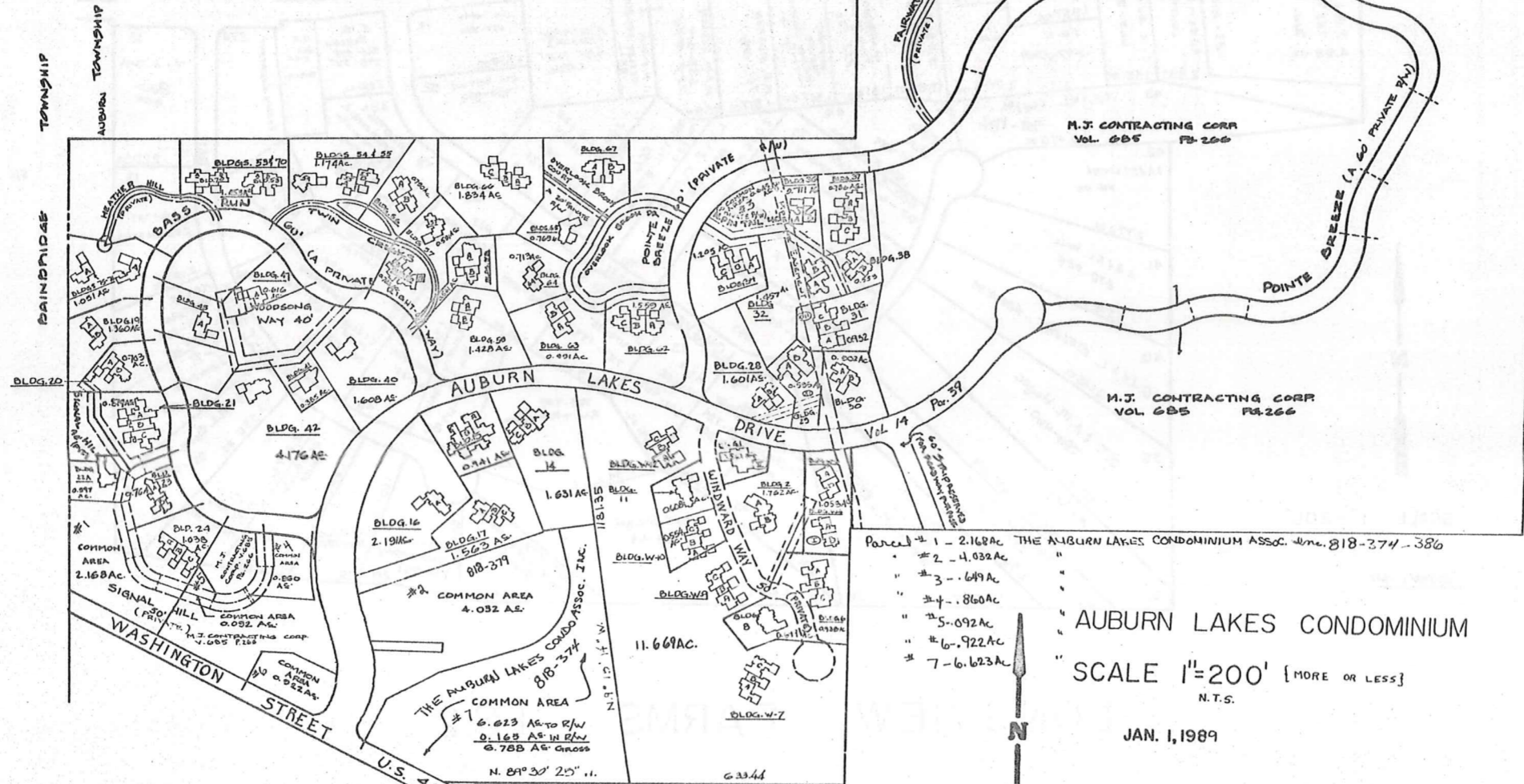
VOL. 13 PP. 13-16

JANUARY 1, 1927
ALTERNATIVE REPRESENTATION

* Inadequate Description

LAND IN THE WOODS SUBDIVISION VOL. 11 Pg. 33

LAND IN THE WOODS SUBDIVISION
VOL. 11 Pg. 33



AUBURN LAKES CONDOMINIUM

SCALE 1"=200' [MORE OR LESS]

N.T.S.

JAN. 1, 1989

RELATIVE REPRESENTATION

BLDG. 16: VOL. 15 - PG. 119 - 127 (CLUB LANE)	A-80 ~ R.L. R. MINTZ	755 - 792
BLDG. 36: VOL. 15 - PG. 119 - 127 (N. PINTAIL)	A-170 ~ D.H.L.V. MATHEWS	756 - 779
	B-172 ~ E.V. GORDON	759 - 1162
BLDG. 37: VOL. 15 - PG. 143 - 146 (NORTH PINTAIL)	A-174 ~ W.H. & H.P. THOMPSON	772 - 1254
	B-176 ~ R. Post (Trustee)	814 - 1054
	C-178 ~ H.S. & B.M. GILL, JR.	172 - 863
BLDG. 58: VOL. 15 - PG. 149 - 153 (TWIN CREEKS)	A-278 ~ D.J. JONES	770 - 1
	B-280 ~ S.H.I.R.L. SILVER	774 - 1079

BLDG. 59: VOL. 16 - PG. 35 TO 42 (TWIN CREEKS)	A-282 ~ R.C. S.C. PIMMONT	787 - 972
	B-284 ~ S.C. Thompson	784 - 1185
BLDG. 66: VOL. 16 - PG. 35 TO 42 (OVERLOOK BROOK COURT)	A-306 ~ G.T. & J. SWANEY	787 - 630
	B-304 ~ R.M. Erickson	820 - 456
	C-322 ~ C.J. & M.S. GIBLIN	786 - 1262
BLDG. 42: VOL. 16 - PG. 43 TO 46 (WOODSONG WAY)	42-192 ~ E. Viscosi	807 - 578
BLDG. 57: VOL. 16 - PG. 72 TO 76 (TWIN CREEKS)	57- ~ R.K. Swirk	794 - 955
BLDG. 50: VOL. 16 - PG. 82 TO 92 (TWIN CREEKS)	A-240 ~ L. & R. Crouse	797 - 765
	B-242 ~ P. & E. Chapple	848 - 39
BLDG. 56: VOL. 16 - PG. 82 TO 92 (TWIN CREEKS)	A-240 ~ P. & F. Keleher	799 - 031
	B-200 ~ E.A. Leonetti	797 - 758
BLDG. 63: VOL. 16 - PG. 82 TO 92 (OVERLOOK BROOK DRIVE)	A-304 ~ P.L. Farrow	796 - 130
	B-306 ~ C.R. Zachem	596 - 1056

BLDG. 62: VOL. 16 - PG. 8 TO 11 (OVERLOOK BROOK DRIVE)	A-280 ~ B.J. DWYER I.L.C. MULLEN	773 - 655
	B-300 ~ W.C. I.A.M. KOVAL	774 - 635
	C-302 ~ K.F.G. WILSON	773 - 446
BLDG. 38: VOL. 16 - PG. 19 TO 23 (N. PINTAIL)	A-180 ~ W.N. & J.M. SCHWARTZ	778 - 1188
	B-182 ~ M. & A. BORASZAK	789 - 897
BLDG. 24: VOL. 16 - PG. 24 TO 34 (SIGNAL HILL)	A-110 ~ R.J. Kichler	821 - 1224
	B-118 ~ R.A. Groen	782 - 210
	C-120 ~ S. Smith	817 - 747

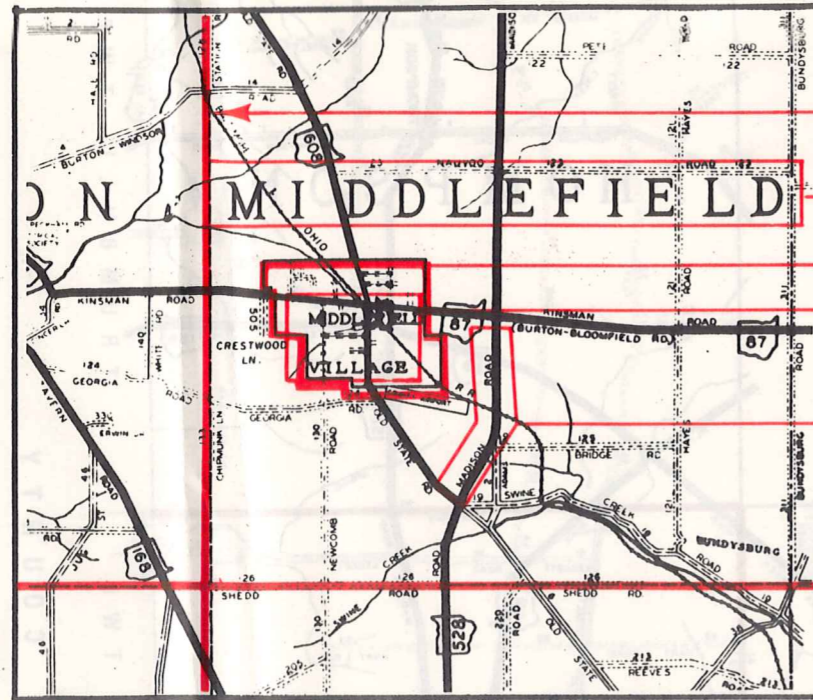
BLDG. 22: VOL. 15 - PG. 70 (SIGNAL HILL)	A-110 ~ RONALD J. & KATHRYN A. MARAFEDI	790 - 471
BLDG. 30: VOL. 15 - PG. 70	A-126 ~ E.O. MARCH	740 - 933
	B-134 ~ DONALD H. & MARTHA R. ENLOW	737 - 521
BLDG. 31: VOL. 15 - PG. 83 (N. PINTAIL)	A-146 ~ E.B. & S.M. GALLO	758 - 746
	B-148 ~ B.A. FRITZSCHE	750 - 77
	C-150 ~ G.L. & R.H. PAY	745 - 1340
BLDG. 23: VOL. 15 - PG. 91 (SIGNAL HILL)	A-112 ~ T.D. EVANS	749 - 865
	B-114 ~ D.L. & M.C. BOOHER	760 - 4
BLDG. 32: VOL. 15 - PG. 91	A-152 ~ D.C. I.R.G. SKINNER	751 - 889
	B-154 ~ W.K. OLIVIER	751 - 554

- AUBURN LAKES CONDO - WINDWAY WAY (PRIVATE):
 - W-1: VOL. 15 - PG. 1
 - A-66 ~ M.H. LAVIN 718-161
 - W-2:
 - A-69 ~
 - B-62 ~
 - C-60 ~
 - W-3: VOL. 14 - PG. 110 - 115
 - A-54 ~ A. D'ORTAVIO 815-1040
 - B-52 ~ W.J. RINI 708-427
 - W-4: VOL. 14 - PG. 110 - 115
 - A-50 ~ D. DOLCH 718-1127
 - B-48 ~ D.O. RIETHMILLER 705-649
 - W-5:
 - A-58 ~
 - B-56 ~
 - W-6: VOL. 15 - PG. 1
 - A-46 ~ D.J. MATH 718-203
 - B-44 ~ WAYNE L. RISIUS 735-1292
 - C-42 ~ W.T. Masters 829-405
 - W-7: VOL. 14 - PG. 72
 - A-40 ~ M.A. BERG & S. LYNN 823-949
 - B-38 ~ H. EPPECHT 700-1300
 - C-36 ~ J.N. & C. HOLYLAND 714-720
 - W-8: VOL. 14 - PG. 130 - 136
 - A-34 ~ R.F.S. MERIAN 715-102
 - B-32 ~
 - W-9: VOL. 14 - PG. 72 (WINDWARD WAY)
 - A-30 ~ B.S. JERPAK 713-468
 - B-28 ~ W.H. THOMPSON 710-24
 - C-26 ~ CAROL L. MAUER 733-1031
 - W-10: VOL. 14 - PG. 110 - 115
 - A-24 ~ J.A. & S.A. KALISER 703-221
 - B-22 ~ K. & D. WERNER 707-1189
 - C-20 ~ M.J. WIELAND 717-745; 743-263
 - W-11: VOL. 14 - PG. 130 - 136
 - A-18 ~ M.F.L. VITALE 716-1917
 - B-16 ~
 - W-12: VOL. 14 - PG. 72
 - A-14 ~ R.J. SCIULLI 701-737
 - B-12 ~ D.C. ROBY 799-1181
 - C-10 ~ STEVEN M. & CHARLOTTE T. GUN 727-160
 - BLDG. 21: VOL. 14 - PG. 124 / VOL. 15 - PG. 21
 - A-100 ~ B. BENLEY 809-1223
 - B-108 ~ K.D. DINGWELL 823-1079
 - C-104 ~ W.L. RISIUS 757-150
 - BLDG. 20: VOL. 14 - PG. 141 - 144
 - A-96 ~ MARK & HANCK MILES 789-601
 - B-98 ~ R.G. ROBERTS 716-397
 - BLDG. 34: VOL. 15 - PG. 1
 - A-100 ~ G.A. MARTEL 793-647
 - B-100 ~ V.B. WEBER 823-476
 - C-104 ~ RAYMOND J. & CAROL J. SYP 736-979
 - UNIT 15: VOL. 15 - PG. 17 (COVE COURT)
 - A-74 ~ T.D. & D.R. CLARK 765-634
 - B-70 ~ ROBERT J. KIEHLER 729-250
 - C-78 ~ LEADWORKS, INC. 729-151
 - Unit 19: Vol 15 pg 27
 - A-92 ~ M.D. JUDALL 800-123
 - B-94 ~ M. JACQUELINE HAY 726-377
 - 726-1081
 - BLDG. (UNIT) 14: VOL. 15 - PG. 48 TO 52
 - A-68 ~ C.J. & A.D. MCBRIDE 749-657
 - B-70 ~ THOMAS & GLENN CHIVES 729-12
 - C-72 ~ DONALD & DORIS WISE 730-944
 - UNIT 20: VOL. 15 - PG. 48
 - A-138 ~ DONALD & JENNIFER CHARD 730-452
 - B-140 ~ HOWARD B. & SHARLEY D. MARK 733-49
 - UNIT 41: VOL. 15 - PG. 60-67
 - H. ROBERT & GERALDINE M. VERNAIR 739-1263
 - UNIT 29: VOL. 15 - PG. 60 (S.PINTAIL)
 - A-142 ~ JOEL J. & KATHA L. LIPPAN 736-927
 - B-144 ~ T.W. & B.L. HINTER 763-211
 - UNIT 17: VOL. 15 - PG. 91 (CLUB LANE)
 - A-84 ~ T.G. KUHNLE 757-1026
 - B-86 ~ S. THOMPSON 771-867
 - C-88 ~ H.T. FAY 748-810

* Inadequate Description

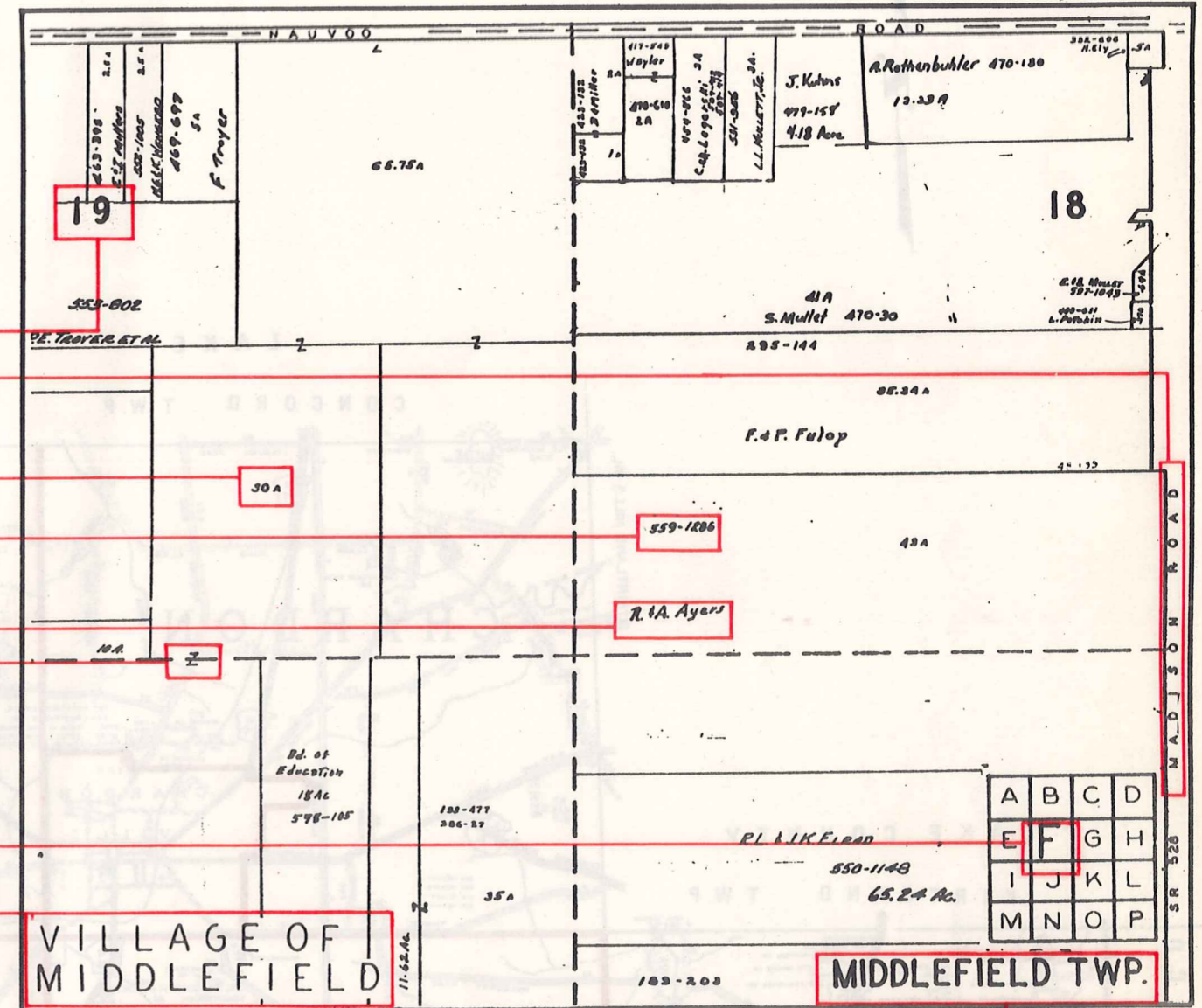
Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



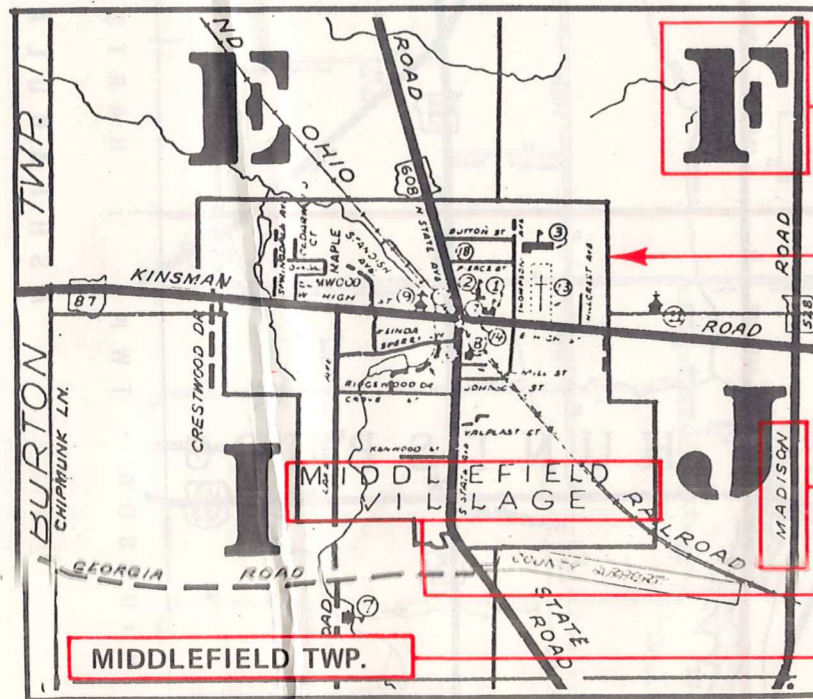
- Township Boundary
- Township Name
- Village Boundary
- Village Name
- Tract Lot Number
- Street Name
- Acreage
- Deed Book & Page
- Owners Name
- Denotes Continous Ownership

SAMPLE (PARTIAL) MAP PAGE



- Map Page Number
- Village Name
- Village Boundary
- Township Name

SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B', AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
2. REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
3. TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.

NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.

NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.

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